

Madison High School
THE WARHAWK BULLETIN
WEDNESDAY, FEBRUARY 1, 2023

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

2022-2023 BELL SCHEDULE

Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

MADISON'S JAZZ BAND

Are you interested in learning how to play jazz? Madison's Jazz Band is beginning rehearsals. All students are welcome to try it out, no experience is required! The class meets after school on **Monday, Wednesday, and Thursday** from **3:45-5:20**. See **Mr. Johnson in Room 901** for more information.

CONGRATULATIONS TO MADISON WRESTLERS

Congratulations to Madison Wrestlers who placed in City League Conference!
 Mateo Carrera took 1st Place
 Najon Gillespie took 2nd Place
 Gavin Mitchel and Jakub Vazquez who took 4th Place

VALENTINE'S DAY GRAMS

The Senior class will be selling **Valentine's Day Grams for \$1** each by the ASB room this week and next week during lunch!! The grams come with candy and will be distributed on Valentine's Day

CIRCLE OF FRIENDS

We meet during lunch **every Tuesday** between the garden and room 412. Come play games and enjoy cake as we celebrate FEBRUARY birthdays on **Tuesday, Feb 7** during lunch.

YEARBOOK

SENIORS: The deadline to purchase a **SENIOR AD** in the yearbook is approaching quickly at the beginning of February. This is a great way for families to congratulate you as a high school graduate with your own section in the 2023 yearbook.
 You must purchase your ad and download your photos through the Jostens website.
All Students: The price for yearbooks is going up on **Today, February 1** to \$90.
 Purchase yours today! For those who have already purchased a book, the last day to add personalization to the cover of your book is also in February. Don't delay!
 See Ms. Barker in Room 701A with any questions

PHOTO OPPORTUNITY

Wear pink or red and come with your friends to "The Stage" in room 905 to get your photo "staged." We will provide the back drops, props, lighting and will take photo with your device so please bring your own phone with a camera. Photos are two dollars a person. Given time, we can take numerous pictures without any additional charge and we do not print the photos. **The photo booth is open at lunch this Thursday, Feb. 2nd and Friday, Feb. 3rd.** Hope to see you there! See Ms. Duncan in room 304 if you have any questions.

TRACK & FIELD INFORMATION	Interested in joining the Track and Field Team? Fill out this form to get on the email list for important updates! https://forms.gle/6wbvcvw6AWo5G6DG6
TRACK & FIELD PRACTICE	Track and Field practice starts on Friday, February 6th at 3:45 . Please meet at the track. Make sure to bring your running shoes, water, sweats (if you have them), and a good attitude. Practice ends at 6pm. Make sure you have a physical and clearance on file. Physical forms can be picked up in the office and turned in to Mrs. Trombly in the office. See you at practice!
BACHATA DANCE PARTY NIGHT	Dance Team will be hosting a Bachata Night Party Fundraiser on Thursday, February 16th from 4-6pm. We will start with a 30 minute lesson on Bachata basics and then have an open floor party to dance bachata with all of your friends! Bring a partner to dance with or come alone! \$3 solo entrance, or bring a friend and enter together for \$5. Location: Dance Room (behind the Gym).
ATTENTION SENIORS!	Are you planning on attending Mesa College in the Fall? If so, you do not want to miss Madison @ Mesa Day! The fieldtrip will take place on Friday 2/24 in the morning. In order to be eligible, you must submit the Mesa Application (When you register, we will provide assistance to make sure you get the application submitted on time!). To sign up, register for the field trip here: https://forms.gle/2P1p9sMXZLz8297R8 . You can find the registration link in your google classroom as well. See Mrs. Colón with any questions.

COUNSELOR DISTRIBUTION	Mrs. Guerra A – G X 3034 Ms. Colon H – N X 3035 Mrs. Sphonix-Rust O – Z X 3037
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